

Dear Parent/Guardian,

- 1) Please complete the attached forms and upload them to the hyperlinks that will be provided to you upon submission of your online registration. Hyperlinks will be sent to the primary email listed in the online pre registration in two separate emails. Hyperlinks do expire.  
If you receive notification that a link has expired, please email [registrar@motsd.org](mailto:registrar@motsd.org) and fresh hyperlinks will be emailed to you. Please include your child's full name in the request.

Contact Information: Please be sure that all contact information you enter is correct. The main number is the first number that will be called in case of an emergency and therefore it is important that the number listed is one that will readily be answered. All future changes to your contact information should be updated immediately in the parent portal for emergency purposes.

Email: The first email you list in preregistration will become your primary email. All important emails and hyperlinks will be mailed to the primary email address. Please list an email that you check regularly to ensure receipt of all email correspondence.

- 2) Universal Health Form - This form must reflect a physical that has been completed 365 days prior to the start of school in our district and must be compliant with all required immunizations for your child. [https://nj.gov/health/cd/imm\\_requirements](https://nj.gov/health/cd/imm_requirements)

Immunization requirements:

- ❖ DTap: a total of 4 doses with one of these doses on or after the 4th birthday OR any 5 doses.
- ❖ Polio: a total of 3 doses with one of these doses given on or after the 4th birthday or any 4 doses.
- ❖ MMR: (Measles, Mumps, Rubella)
  - Measles: 2 doses of Measles vaccine to enter Kindergarten.
  - Mumps: 1 dose of the mumps vaccine required.
  - Rubella: 1 dose of the rubella vaccine required.
  - Most children will have 2 MMR vaccines.
- ❖ Varicella (Chickenpox): 1 dose on or after 1st birthday OR laboratory evidence of immunity, physician's statement or parental statement of previous varicella disease is acceptable.
- ❖ Hepatitis: 3 doses of the Hepatitis vaccine are required.

- 3) Your child's registration is not complete until the necessary documents have been uploaded, reviewed and approved by the registrar's office. You can upload documents at any time and do not need to upload them all at once. Reminder: Hyperlinks do expire. If this occurs, please email [registrar@motsd.org](mailto:registrar@motsd.org) and fresh hyperlinks will be emailed to you. Please include your child's full name in the request..

4) All questions regarding registration should be emailed to [registrar@motsd.org](mailto:registrar@motsd.org)  
(Elementary Grades 1-5)

**Checklist of required documents for grades 1-5:**

- Proof A Residency:** Current Lease/Deed/Tax record
- Proof B Residency:** Current Utility Bill (within 30 days), driver's license, auto insurance, voter registration, or other expenditure demonstrating personal attachment to a particular address
- Child's Birth Certificate**
- Immunization Records** - from physician's office with stamp
- Universal Health Form** - physical form - part 1 completed by parent/part 2 completed by physician
- Annual Medical Health Form** - completed by the parents
- Request for Records Form** - completed by parent and uploaded to the hyperlink for our staff to act upon
- Transportation Form** - completed by parent and uploaded to the hyperlink
- IEP / 504** - *If applicable.* Please submit the current copy of these documents.
- Transfer Card** - *If applicable.*  
(You may have received this when you signed your child out of their prior school.)



**MOUNT OLIVE TOWNSHIP SCHOOL DISTRICT**

227 US Route 206, Suite 10  
Flanders, NJ 07836  
(973) 691-4008

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**REQUEST FOR TRANSFER OF RECORDS**

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\_\_\_\_\_  
Former School Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Former School Address

\_\_\_\_\_  
Grade

\_\_\_\_\_  
City, State, and Zip Code

\_\_\_\_\_  
School Phone Number

\_\_\_\_\_  
Contact at Former School

As the Parent/Guardian of \_\_\_\_\_, I am authorizing **the school listed below** to request all academic and health records for my child from **the school listed above**.

The above student has enrolled in our school. Please send all school records (transfer card, transcripts, report cards, current schedule, standardized test scores, special services (IEP/504), health records, discipline, future course projections and or teacher recommendations) to the school checked below. Thank you for your prompt attention to this matter.

**Chester M. Stephens Elementary School**  
99 Sunset Drive  
Budd Lake, NJ 07828  
Att: Kelly Lippe, Secretary to the Principal  
[kelly.lippe@motsd.org](mailto:kelly.lippe@motsd.org)  
Ph: 973-691-4002

**Mountain View Elementary School**  
118 Clover Hill Drive  
Flanders, NJ 07836  
Att: Theresa Basciano, Secretary to the Principal  
[theresa.basciano@motsd.org](mailto:theresa.basciano@motsd.org)  
Ph: 973-927-2201

**Sandshore Elementary School**  
498 Sandshore Road  
Budd Lake, NJ 07828  
Att: Joanne Robinson, Secretary to the Principal  
[joanne.robinson@motsd.org](mailto:joanne.robinson@motsd.org)  
Ph: 973-691-4003

**Tinc Road Elementary School**  
24 Tinc Road  
Flanders, NJ 07836  
Att: Angela Aaron, Secretary to the Principal  
[angela.aaron@motsd.org](mailto:angela.aaron@motsd.org)  
Ph: 973-927-2203

**Mount Olive High School**  
18 Corey Road  
Flanders, NJ 07836  
Att: Tammy Grossberndt, Guidance  
[tammy.grossberndt@motsd.org](mailto:tammy.grossberndt@motsd.org)  
Gloria Longo, Guidance  
[gloria.longo@motsd.org](mailto:gloria.longo@motsd.org)  
Ph: 973-927-2208 Fax: 973-927-2204

**Mount Olive Middle School**  
160 Wolfe Road  
Budd Lake, NJ 07828  
Att: Sandy Remshifski, Guidance  
[sandy.remshifski@motsd.org](mailto:sandy.remshifski@motsd.org)  
Ph: 973-691-4006

\_\_\_\_\_  
Parent/Guardian PRINT

\_\_\_\_\_  
Parent/Guardian SIGNATURE

# UNIVERSAL CHILD HEALTH RECORD

Endorsed by: American Academy of Pediatrics, New Jersey Chapter  
New Jersey Academy of Family Physicians  
New Jersey Department of Health

SECTION I - TO BE COMPLETED BY PARENT(S)			
Child's Name (Last) <span style="float: right;">(First)</span>		Gender <input type="checkbox"/> Male <input type="checkbox"/> Female	Date of Birth / /
Does Child Have Health Insurance? <input type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, Name of Child's Health Insurance Carrier		
Parent/Guardian Name	Home Telephone Number ( ) -	Work Telephone/Cell Phone Number ( ) -	
Parent/Guardian Name	Home Telephone Number ( ) -	Work Telephone/Cell Phone Number ( ) -	
<b>I give my consent for my child's Health Care Provider and Child Care Provider/School Nurse to discuss the information on this form.</b>			
Signature/Date		This form may be released to WIC. <input type="checkbox"/> Yes <input type="checkbox"/> No	

SECTION II - TO BE COMPLETED BY HEALTH CARE PROVIDER			
Date of Physical Examination:	Results of physical examination normal?	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Abnormalities Noted:	Weight (must be taken within 30 days for WIC)		
	Height (must be taken within 30 days for WIC)		
	Head Circumference (if <2 Years)		
	Blood Pressure (if ≥3 Years)		

<b>IMMUNIZATIONS</b>	<input type="checkbox"/> Immunization Record Attached <input type="checkbox"/> Date Next Immunization Due: _____
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MEDICAL CONDITIONS		
Chronic Medical Conditions/Related Surgeries • List medical conditions/ongoing surgical concerns:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Medications/Treatments • List medications/treatments:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Limitations to Physical Activity • List limitations/special considerations:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Special Equipment Needs • List items necessary for daily activities	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Allergies/Sensitivities • List allergies:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Special Diet/Vitamin & Mineral Supplements • List dietary specifications:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Behavioral Issues/Mental Health Diagnosis • List behavioral/mental health issues/concerns:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Emergency Plans • List emergency plan that might be needed and the sign/symptoms to watch for:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments

PREVENTIVE HEALTH SCREENINGS					
Type Screening	Date Performed	Record Value	Type Screening	Date Performed	Note if Abnormal
Hgb/Hct			Hearing		
Lead: <input type="checkbox"/> Capillary <input type="checkbox"/> Venous			Vision		
TB (mm of Induration)			Dental		
Other:			Developmental		
Other:			Scoliosis		

<input type="checkbox"/> <b>I have examined the above student and reviewed his/her health history. It is my opinion that he/she is medically cleared to participate fully in all child care/school activities, including physical education and competitive contact sports, unless noted above.</b>	
Name of Health Care Provider (Print)	Health Care Provider Stamp:
Signature/Date	

# Instructions for Completing the Universal Child Health Record (CH-14)

## Section 1 - Parent

Please have the parent/guardian complete the top section and sign the consent for the child care provider/school nurse to discuss any information on this form with the health care provider.

The WIC box needs to be checked only if this form is being sent to the WIC office. WIC is a supplemental nutrition program for Women, Infants and Children that provides nutritious foods, nutrition counseling, health care referrals and breast feeding support to income eligible families. For more information about WIC in your area call 1-800-328-3838.

## Section 2 - Health Care Provider

1. Please enter the date of the physical exam that is being used to complete the form. Note significant abnormalities especially if the child needs treatment for that abnormality (e.g. creams for eczema; asthma medications for wheezing etc.)

- **Weight** - Please note pounds vs. kilograms. If the form is being used for WIC, the weight must have been taken within the last 30 days.
- **Height** - Please note inches vs. centimeters. If the form is being used for WIC, the height must have been taken within the last 30 days.
- **Head Circumference** - Only enter if the child is less than 2 years.
- **Blood Pressure** - Only enter if the child is 3 years or older.

2. **Immunization** - A copy of an immunization record may be copied and attached. If you need a blank form on which to enter the immunization dates, you can request a supply of Personal Immunization Record (IMM-9) cards from the New Jersey Department of Health, Vaccine Preventable Diseases Program at 609-826-4860. The Immunization record must be attached for the form to be valid.

- "Date next immunization is due" is optional but helps child care providers to assure that children in their care are up-to-date with immunizations.

3. **Medical Conditions** - Please list any ongoing medical conditions that might impact the child's health and well being in the child care or school setting.

a. Note any significant medical conditions or major surgical history. **If the child has a complex medical condition, a special care plan should be completed and attached for any of the medical issue blocks that follow.** A generic care plan (CH-15) can be downloaded at [www.nj.gov/health/forms/ch-15.dot](http://www.nj.gov/health/forms/ch-15.dot) or pdf. Hard copies of the CH-15 can be requested from the Division of Family Health Services at 609-292-5666.

b. **Medications** - List any ongoing medications. Include any medications given at home if they might impact the child's health while in child care (seizure, cardiac or asthma medications, etc.). Short-term medications such as antibiotics do not need to be listed on this form. Long-term antibiotics such as antibiotics for urinary tract infections or sickle cell prophylaxis should be included.

PRN Medications are medications given only as needed and should have guidelines as to specific factors that should trigger medication administration.

*Please be specific about what over-the-counter (OTC) medications you recommend, and include information for the parent and child care provider as to dosage, route, frequency, and possible side effects. Many child care providers may require separate permissions slips for prescription and OTC medications.*

c. **Limitations to physical activity** - Please be as specific as possible and include dates of limitation as appropriate. Any limitation to field trips should be noted. Note any special considerations such as avoiding sun exposure or exposure to allergens. Potential severe reaction to insect stings should be noted. Special considerations such as back-only sleeping for infants should be noted.

d. **Special Equipment** - Enter if the child wears glasses, orthodontic devices, orthotics, or other special equipment. Children with complex equipment needs should have a care plan.

e. **Allergies/Sensitivities** - Children with life-threatening allergies should have a special care plan. Severe allergic reactions to animals or foods (wheezing etc.) should be noted. Pediatric asthma action plans can be obtained from The Pediatric Asthma Coalition of New Jersey at [www.pacnj.org](http://www.pacnj.org) or by phone at 908-687-9340.

f. **Special Diets** - Any special diet and/or supplements that are medically indicated should be included. Exclusive breastfeeding should be noted.

g. **Behavioral/Mental Health issues** - Please note any significant behavioral problems or mental health diagnoses such as autism, breath holding, or ADHD.

h. **Emergency Plans** - May require a special care plan if interventions are complex. Be specific about signs and symptoms to watch for. Use simple language and avoid the use of complex medical terms.

4. **Screening** - This section is required for school, WIC, Head Start, child care settings, and some other programs. This section can provide valuable data for public health personnel to track children's health. Please enter the date that the test was performed. Note if the test was abnormal or place an "N" if it was normal.

- For lead screening state if the blood sample was capillary or venous and the value of the test performed.
- For PPD enter millimeters of induration, and the date listed should be the date read. If a chest x-ray was done, record results.
- Scoliosis screenings are done biennially in the public schools beginning at age 10.

This form may be used for clearance for sports or physical education. As such, please check the box above the signature line and make any appropriate notations in the Limitation to Physical Activities block.

5. Please sign and date the form with the date the form was completed (note the date of the exam, if different)

- Print the health care provider's name.
- Stamp with health care site's name, address and phone number.

## Mt. Olive Township Public Schools Student Annual Medical Update

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Student Name: \_\_\_\_\_ DOB: \_\_\_\_\_

School: \_\_\_\_\_ Grade/Teacher: \_\_\_\_\_ School Year: \_\_\_\_\_

Concerns	Yes	No	Complete- If Yes
Allergic to: Bee Stings			Epi-Pen      Yes      No
Allergic to: Medications			List:
Allergic to: Foods			List Food and reaction: Epi-Pen      Yes      No
Any medications taken at home (dose, times)?			
Asthma			Medications:
Seasonal Allergies			Medications:
Attention Deficit			Medications: Hyperactivity: Yes      No
COVID-19			Date:
Headaches			Medications:
Migraines			Medications: Symptoms:
Stomach Problems			
Hearing Problems			Hearing Aids: Yes      No
Visual conditions			Glasses:    Yes    No    Last Eye Exam: _____
Diabetes			Pump:      Yes      No
Cardiac/Heart conditions			Medications:
Seizures:			Medications: Date of last seizure
Behavior/emotional concerns			
Other General health/ medical concerns (eating/ sleep habits, posture, teeth, skin, menstruation, weight, COVID-19 history)			

# Mt. Olive Township Public Schools

## Student Annual Medical Update

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### SCHOOL HEALTH ROUTINES AND SCREENINGS

- **Cough drops, Tylenol, Motrin, and all medications (this includes over the counter and prescription medications except those listed below) require a physician's order to be administered in school. Please see the Health Office website, and download forms if you wish your child to have any medication in school.**
- Height, weight and blood pressure, and hearing screenings are conducted on all student's preschool through 5<sup>th</sup> grade **as mandated by NJ State Law.**
- Vision screening is conducted on all kindergarten, 2<sup>nd</sup> and 4th grade students **as mandated by NJ State Law** for those students who have not submitted a private examination.
- If your child is in the 5<sup>th</sup> grade, scoliosis is required by NJ State law. If you would like your child to be excluded from this screening, please sign here:  
\_\_\_\_\_. Copies of private physician examinations for scoliosis are due by June, 2023.
- **Please note that additional immunizations of Tdap and Meningococcal vaccine will be required for entrance to 6<sup>th</sup> grade.**

### PERMISSIONS:

Do you give permission to share the aforementioned information with appropriate faculty and staff who work directly with your child? This information will be handled confidentially. **YES NO (circle)**

Health Care Practitioners/Specialists Information:

Practitioner Name	Practitioner Phone Number

I, the undersigned, do hereby authorize officials of New Jersey Public Schools to contact directly the person(s) named as emergency contacts, and do authorize the named physicians to render such treatment as may be deemed in an emergency, for the health of said child. In the event that physicians, emergency contacts, or parents/guardians cannot be contacted, the school officials are hereby authorized to take whatever action is deemed necessary in their judgment, for the health of the aforesaid child. I will not hold the school district financially responsible for the emergency care and/or transportation for said child.

**Student Name:** \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Mt. Olive Township Schools - Transportation Office**  
**Office: (973) 691-4005**

Transportation Request Form - SY 2022/23

Type of request:  New      Fill in General Information and Section 2  
 Change      Fill in General Information and Section 1,2  
 Daycare      Fill in General Information and Section 2,3 (Subject to space availability on bus & Daycare approval)

**General Information:**

Students Name: \_\_\_\_\_ Grade: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Home Address: \_\_\_\_\_ Apt. #: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Moms Work Phone: \_\_\_\_\_ Fathers Work Phone: \_\_\_\_\_

Moms Cell Phone: \_\_\_\_\_ Fathers Cell Phone: \_\_\_\_\_

**EMERGENCY CONTACT:** (other than parent)

NAME \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

**School Attending:**  High School     Middle School     Sandshore     Tinc     Mountain View     CMS Elementary

**What is the date that the information on this transportation request form becomes effective?:** \_\_\_\_\_

**Section 1:**

New Address: \_\_\_\_\_ Apt. #: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Nearest Intersection: \_\_\_\_\_

New Home Phone: \_\_\_\_\_ New Work Phone: \_\_\_\_\_

**Section 2 if Applicable:**

Student has:  Pending IEP     Active IEP     Pending 504     Active 504

**Section 3:**

Daycare Provider Name: \_\_\_\_\_

(Daycare must located within your home school boundary)

Daycare Provider Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Daycare Phone Number: \_\_\_\_\_

Daycare Provider Approval Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please indicate daycare transportation status:

Pick up/Drop off, 5 days/week     Drop off only, 5 days/week     Pick up only, 5 days/week

Comments: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date Signed: \_\_\_\_\_

School Representative: \_\_\_\_\_ Date Signed: \_\_\_\_\_

**NOTICE: IF APPROVED, ALLOW MINIMUM OF 3-5 SCHOOL DAYS TO IMPLEMENT**